

**Board of Supervisors:**

- # 4 - Steve Glass, Chair  
(Term. 12.2025)
- # 2 -Tom Allen, Vice-Chair  
(Term. 12.2027)
- # 3 - Zoe Economou, Treasurer  
(Term. 12.2025)
- # 5 - Dan Conklin  
(Term. 12.2027)
- # 1 - Maria Young  
(Term. 12.2027)
- # 6 - Gabby Coughlin  
(Term. 06.2025)
- # 7 - Sarah Hurteau  
(Term. 06.2025)

**Staff:**

Joshua O'Halloran, District Manager  
(505) 510-DIRT

Sabrina Apodaca, Finance Manager

Erin Blaz, Education Manager  
(505) 225-RIVR

Ricky Reedy, Forest Health Manger  
(505) 431-3547

CJ Ames, Agriculture Manager  
(505) 750-SOIL

Theresa Aragon, Education  
Coordinator

Annie Montes, Urban Waters  
Coordinator

Cecilia Huizar, Agricultural Coordinator

Brooks Swift, Forest Health  
Coordinator

**Cooperators:**

NMDA

Katie Mechenbier  
Soil & Water Conservation  
Specialist  
(575) 642-4545

EMNRD - NM Forestry Division

Lawrence Crane  
Bernalillo District Forester  
i(505) 867-2334

NRCS - USDA

Nickolas Goodman  
District Conservationist, Acting State  
Biologist  
(505) 865-4643

NMED

Jocelyn Harimon  
Surface Water Quality  
(505) 469-6186

**Ciudad SWCD**  
**100 Sun Avenue NE**  
**Suite 160**  
**Albuquerque, NM 87109**  
**Office: (505) 510-DIRT**



**CIUDAD SOIL AND WATER CONSERVATION DISTRICT**

**BOARD OF SUPERVISORS MEETING**

Zoom

<https://us06web.zoom.us/j/85803522668?>

Meeting ID: 865 2584 5675

+1 (720) 707 2699

**January 27th, 2025**

**Open Meeting Agenda**

1. **Call to Order** **4:30PM**
  - a. Roll call: Steve Glass, Tom Allen, Zoe Economou, Dan Conklin, Maria Young, Sarah Hurteau, Gabby Coughlin
  - b. Others Present: Joshua O'Halloran, Erin Blaz, Ricky Reedy, CJ Ames, Annie Montes, Sabrina Apodaca
2. **Review and Approval of Agenda (Action Item)**
3. **Review and Approval of Minutes (Action Item)**
  - a. Regular Board Meeting [Minutes](#)
4. **Guest Presentation:**
5. **Reports of Partners**
  - a. [NMDA](#) (Katie Mechenbier)
  - b. [NRCS](#) (Nickolas Goodman)
  - c. EMNRD (Lawrence Crane)
  - d. NMED ([Jocelyn Harimon](#))
  - e. Other
6. **Finance Committee Report (Action Item)**
  - a. [12/31/2024 Financial Report](#)
7. **Action Items**
  - a. Reorganize district board: Elect chair, vice chair, and secretary-treasurer
  - b. [Agreement for chipper event cost share with SVENA](#)
  - c. [PSA Hawks Aloft Inc Amendment](#)
  - d. [RRHIP Landowner agreement](#)
  - e. [Amendment](#) to contract with Donovan Glasgow
  - f. [MOA](#) between NMACD and Ciudad for Finance Intern
8. **Reports and possible Action Items**
  - a. Strategic Planning [proposal](#)
  - b. RiverXchange trademark
  - c. [NACD Urban and Community Conservation Grant](#)
  - d. [Senate Bill 7: Stormwater Utility](#) (Sarah)
9. **District Staff Report**
  - a. [Report](#)
10. **Other Business**

**Adjourn**

The next Regular Monthly Meeting is Monday, Feb 24, 2025

**6:30PM**

## Meeting and Event Announcements

- \* - tabling / promotional opportunity
- \*rr - Rolling River requests
- Land and Water Summit March 5-7

## Current Funding Opportunities

- [Community Forestry Assistance Grant](#) - Rolling Deadline
- District Opportunities grant
- SWCC Water Quality and Conservation Grant
- CWDG forestry grant

## Applications Submitted in FY 25

- Middle Rio Grande Urban Waters Small Grants
- NM YCC Grant

## Annual or Ongoing Funding to Consider Applying For

- Bureau of Reclamation [WaterSmart](#) grants
- [NRCS CIG](#)
- [Miscellaneous NRCS Financial Assistance Programs](#)
- [NRCS Regional Conservation Partnership Program or Alternative Funding Agreement](#) - South Valley Acequia Assoc.
- SWCC Water Quality and Conservation Grant
- [NMED CPB Clean Water State Revolving Funds](#)
- NMED Clean Water Act 604(b) watershed planning grant
- NMED Clean Water Act 319(h) watershed planning/implementation grants
- NFWF environmental education grant
- USDA Farm to School Grant
- [Western IPM Center 202 grants, RFPs avail. In Oct.](#) - collaboration with Agricultural partners
- [NMGF Share with Wildlife Grant Program](#)
- FAWRA - [Forest and Watershed Restoration Act \(NMSE, EMNRD\)](#)
- BoR - [Cooperative Watershed Management Program](#)