

Board of Supervisors:

- # 4 - Steve Glass, Chair
(Term. 12.2025)
- # 2 - Tom Allen, Vice-Chair
(Term. 12.2023)
- # 3 - Zoe Economou, Treasurer
(Term. 12.2025)
- # 5 - Dan Conklin
(Term. 12.2023)
- # 1 - Maria Young
(Term. 12.2023)
- # 6 - Vacant (Term. 06.2024)
- # 7 - Sarah Hurteau (Term. 06.2024)

Staff:

Astrid Mooney
District Manager
(505) 510-DIRT

Erin Blaz
Education Manager
(505) 225-RIVR

Ricky Reedy
Forest Health Manger
(505) 431-3547

Orlando Romero
Watershed Conservation Manager
(505) 738-4851

Jaren Peplinski
Water Resources Coordinator

Theresa Aragon
Education Coordinator

Cooperators:

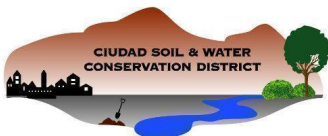
NMDA
Katie Mechenbier
Soil & Water Conservation
Specialist
(575) 642-4545

EMNRD - NM Forestry Division
Lawrence Crane
Bernalillo District Forester
(505) 867-2334

NRCS - USDA
Nickolas Goodman
District Conservationist, Acting State
Biologist
(505) 865-4643

NMED
Surface Water Quality
(505) 469-6186

Ciudad SWCD
100 Sun Avenue NE
Suite 160
Albuquerque, NM 87109
Office: (505) 510-DIRT



CIUDAD SOIL AND WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS MEETING

<https://us06web.zoom.us/j/84770124202>
+1 507 473 4847 US
Meeting ID: 847 7012 4202

February 26, 2024

DRAFT

Open Meeting Agenda

- 1. **Call to Order** **4:30PM**
 - a. Roll call: Steve Glass, Tom Allen, Zoe Economou, Dan Conklin, Maria Young, Sarah Hurteau
 - b. Others Present: Astrid Mooney, Erin Blaz, Ricky Reedy, Orlando Romero, Jaren Peplinski, Theresa Aragon
- 2. **Review and Approval of Agenda (Action Item)**
- 3. **Review and Approval of Minutes (Action Item)**
 - a. Regular Board Meeting Minutes - [1/22/2024](#)
- 4. **Guest Presentation:** Trust for Public Lands [Mill Levy Feasibility Study Report](#)
- 5. **Reports of Partners**
 - a. EMNRD (Lawrence Crane)
 - b. [NRCS](#) (April Luna)
 - c. [NMDA](#) (Katie Mechenbier)
 - d. NMED
 - e. Other
- 6. **Finance Committee Report (Action Item)**
 - a. [1/31/2024 Financial Reports](#)
- 7. **District Staff Report**
 - a. [Report](#)
- 8. **Action Items**
 - a. [Agreement with Sierra Vista Estates Neighborhood Association](#) for Community Chipper Event
 - b. [Amendment No. 1 to the Service Agreement](#) with Ana Macias
- 9. **Reports and possible Action Items**
 - a. Alternate District representative for MRCOG Water Resources Board
 - b. Land of Enchantment Legacy Funds
- 10. **Other Business**
 - a.

Adjourn

6:30PM

The next Regular Monthly Meeting is Monday, March 18th