

Board of Supervisors:

4 - Steve Glass, Chair
(Term. 12.2029)
2 - Tom Allen, Vice-Chair
(Term. 12.2027)
3 - Ramona Goolsby
(Term. 12.2029)
5 - Dan Conklin
(Term. 12.2027)
1 - Maria Young
(Term. 12.2027)
6 - Gabby Coughlin
(Term. 06.2026)
7 - Sarah Hurteau
(Term. 06.2026)
Associate Supervisor (ex-officio) -
Charlene Pyskoty

Staff:

Joshua O'Halloran, District Manager
(505) 510-DIRT

Tammy Silva, CFO
(505) 363-4688

Erin Blaz, Education Manager
(505) 225-RIVR

Ricky Reedy, Forest Health Manager
(505) 431-3547

CJ Ames, Agriculture Manager
(505) 750-SOIL

Annie Montes, Urban Waters Manager
(505) 369 -6405

Cooperators:**NMDA**

Katie Mechenbier
Soil & Water Conservation
Specialist

NRCS - USDA

Diego Ortiz
District Conservationist

EMNRD - NM Forestry Division

Lawrence Crane
Bernalillo District Forester

NMED**Jocelyn Harimon**

Water Resources Professional II
Surface Water Quality Bureau

Ciudad SWCD
100 Sun Avenue NE, Suite 160
Albuquerque, NM 87109
Office: (505) 510-DIRT



CIUDAD SOIL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS MEETING

Zoom

<https://us06web.zoom.us/j/85803522668?>

Meeting ID: 865 2584 5675

+1 (720) 707 2699

February 23, 2026

Open Meeting Agenda

1. **Call to Order** **4:30PM**
 - a. Roll call: Steve Glass, Dan Conklin, Tom Allen, Sarah Hurteau
2. **Review and Approval of Agenda (Action Item)**
3. **Review and Approval of Minutes (Action Item)**
 - a. [Draft Board Meeting minutes 1.26.26](#)
4. **Guest Presentation:**
5. **Reports of Partners**
 - a. [NMDA](#) (Katie Mechenbier)
 - b. [NRCS](#) (Janella Cruz)
 - c. Other
6. **Action Items**
 - a. [Letter of Amendment](#) to BernCo IGA #2025-0724
 - b. Approval of [GSA](#) for YCC grant
 - c. [WQ&C PSA](#) for Nature Matters curriculum development
 - d. [WPAP PSA](#) for water quality data analysis
 - e. Blake Collins [PSA for Backyard Refuge](#)
 - f. Approval of changes to [employee handbook](#)
 - g. [Letter of Agreement](#) with Coronado SWCD
 - h. [Letter of Commitment](#) for BernCo CWPP
 - i. [IGA](#) with COA OSD for Bosque thinning
 - j. Do we want to pay for NACD [membership](#)?
7. **Finance Committee Report (Action Item)**
 - a. Finance Committee [Report](#)
8. **Reports of committees and possible Action Items**
 - a. Policy Committee:
 - b. Personnel Committee:
 - c. Mill Levy Committee: (Status of tax year 2026 process?)
 - d. Government Affairs Committee:
9. **District Staff Report**
 - a. [Staff Report](#)
10. **Other Business**
 - a. Update on office space lease

Adjourn**6:30PM**

The next Regular Monthly Meeting is Monday, March 16, 2026

- * - tabling / promotional opportunity
- *rr - Rolling River requests
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Current Funding Opportunities

- [Community Forestry Assistance Grant](#) - Rolling Deadline
- NMED 319 grant
- Trails+
- SWCC Water Quality and Conservation Grant
- Noxious weeds grant -
- Climate Smart Communities initiative grant
- SWCC Water Quality and Conservation Grant -
- [NMED Clean Water Act 319\(h\) watershed planning/implementation grants](#) -

Applications Submitted in FY 25

- Middle Rio Grande Urban Waters Small Grants
- NM YCC Grant
- District Opportunities- Community Education and Outreach (RRHIP) and Landscape Scale (Seed Saving)
- CWDG
- WQ&C
- HSP for CNP and GTG

Annual or Ongoing Funding to Consider Applying For

- Bureau of Reclamation [WaterSmart](#) grants
- [NRCS CIG](#)
- [Miscellaneous NRCS Financial Assistance Programs](#)
- [NRCS Regional Conservation Partnership Program or Alternative Funding Agreement](#) - South Valley Acequia Assoc.
- SWCC Water Quality and Conservation Grant - Due April 4
- [NMED CPB Clean Water State Revolving Funds](#)
- NMED Clean Water Act 604(b) watershed planning grant
- [NMED Clean Water Act 319\(h\) watershed planning/implementation grants](#) - due March 25
- NFWF environmental education grant
- USDA Farm to School Grant
- [Western IPM Center 202 grants, RFPs avail. In Oct.](#) - collaboration with Agricultural partners
- [NMGF Share with Wildlife Grant Program](#)
- FAWRA - [Forest and Watershed Restoration Act \(NMSF, EMNRD\)](#)
- BoR - [Cooperative Watershed Management Program](#)