

**Board of Supervisors:**

# 4 - Steve Glass, Chair  
(Term. 12.2029)  
# 2 -Tom Allen, Vice-Chair  
(Term. 12.2027)  
# 3 - Ramona Goolsby  
(Term. 12.2029)  
# 5 - Dan Conklin  
(Term. 12.2027)  
# 1 - Maria Young  
(Term. 12.2027)  
# 6 - Gabby Coughlin  
(Term. 06.2026)  
# 7 - Sarah Hurteau  
(Term. 06.2026)  
Associate Supervisor (ex-officio) -  
Charlene Pyskoty

**Staff:**

Joshua O'Halloran, District Manager  
(505) 510-DIRT  
  
Tammy Silva, CFO  
(505) 363-4688  
  
Erin Blaz, Education Manager  
(505) 225-RIVR  
  
Ricky Reedy, Forest Health Manager  
(505) 431-3547  
  
CJ Ames, Agriculture Manager  
(505) 750-SOIL  
  
Annie Montes, Urban Waters Manager  
(505) 369 -6405

**Cooperators:**

NMDA  
Katie Mechenbier  
Soil & Water Conservation  
Specialist

NRCS - USDA  
Janella Cruz  
District Conservationist

EMNRD - NM Forestry Division  
Lawrence Crane  
Bernalillo District Forester

NMED  
Jocelyn Harimon  
Water Resources Professional II  
Surface Water Quality Bureau

Ciudad SWCD  
100 Sun Avenue NE, Suite 160  
Albuquerque, NM 87109  
Office: (505) 510-DIRT



**CIUDAD SOIL AND WATER CONSERVATION DISTRICT  
BOARD OF SUPERVISORS MEETING  
Zoom**

<https://us06web.zoom.us/j/85803522668?>

Meeting ID: 865 2584 5675

+1 (720) 707 2699

**June 15, 2026**

**DRAFT**

**Open Meeting Agenda**

1. **Call to Order** **4:30PM**
  - a. Roll call: Steve Glass, Tom Allen, Ramona Goolsby, Dan Conklin, Sarah Hurteau, Gabby Coughlin
  - b. Absent: Maria Young
2. **Review and Approval of Agenda (Action Item)**
3. **Review and Approval of Minutes (Action Item)**
  - a. Draft Board Meeting [minutes](#) 5.18.26
4. **Guest Presentation:**
5. **Public Comment (3 minutes)**
6. **Reports of Partners**
  - a. [NMDA](#) (Katie Mechenbier)
  - b. NRCS (Janella Cruz)
  - c. Other
7. **Action Items**
  - a. Possible District comment on [WQCC Surface Waters Permitting Rule](#)
  - b. FY27 NMC Aware and Prepare Grant Resolution
  - c. Approval of the Ciudad FY 27 Action Plan
  - d. Wildland Seed Harvesting grant [MOA](#)
8. **Finance Committee Report (Action Items)**
  - a. Finance Committee Financial Documents
  - b. [FY2028-2032 ICIP resolution](#)
  - c.
9. **Reports of committees and possible Action Items**
  - a. Policy Committee:
  - b. Personnel Committee: New hires, departures, organizational changes
  - c. Mill Levy Committee:
  - d. Government Affairs Committee:
10. **District Staff Report**
  - a. Staff Report
11. **Other Business**
  - a.

**Adjourn**

The next Regular Monthly Meeting is Monday, June 15, 2026

**6:30PM**

- \* - tabling / promotional opportunity
- \*rr - Rolling River requests
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### **Current Funding Opportunities**

- [Community Forestry Assistance Grant](#) - Rolling Deadline
- NMED 319 grant
- Trails+
- SWCC Water Quality and Conservation Grant
- Noxious weeds grant -
- Climate Smart Communities initiative grant
- SWCC Water Quality and Conservation Grant -
- [NMED Clean Water Act 319\(h\) watershed planning/implementation grants](#) -

### **Applications Submitted in FY 25**

- Middle Rio Grande Urban Waters Small Grants
- NM YCC Grant
- District Opportunities- Community Education and Outreach (RRHIP) and Landscape Scale (Seed Saving)
- CWDG
- WQ&C
- HSP for CNP and GTG

### **Annual or Ongoing Funding to Consider Applying For**

- Bureau of Reclamation [WaterSmart](#) grants
- [NRCS CIG](#)
- [Miscellaneous NRCS Financial Assistance Programs](#)
- [NRCS Regional Conservation Partnership Program or Alternative Funding Agreement](#) - South Valley Acequia Assoc.
- SWCC Water Quality and Conservation Grant - Due April 4
- [NMED CPB Clean Water State Revolving Funds](#)
- NMED Clean Water Act 604(b) watershed planning grant
- [NMED Clean Water Act 319\(h\) watershed planning/implementation grants](#) - due March 25
- NFWF environmental education grant
- USDA Farm to School Grant
- [Western IPM Center 202 grants, RFPs avail. In Oct.](#) - collaboration with Agricultural partners
- [NMGF Share with Wildlife Grant Program](#)
- FAWRA - [Forest and Watershed Restoration Act \(NMSF, EMNRD\)](#)
- BoR - [Cooperative Watershed Management Program](#)