

**Board of Supervisors:**

- # 4 - Steve Glass, Chair  
(Term. 12.2025)
- # 2 - Tom Allen, Vice-Chair  
(Term. 12.2023)
- # 3 - Zoe Economou, Treasurer  
(Term. 12.2025)
- # 5 - Dan Conklin  
(Term. 12.2023)
- # 1 - Maria Young  
(Term. 12.2023)
- # 6 - Vacant (Term. 06.2024)
- # 7 - Sarah Hurteau (Term. 06.2024)

**Staff:**

Astrid Mooney  
District Manager  
(505) 510-DIRT

Erin Blaz  
Education Manager  
(505) 225-RIVR

Ricky Reedy  
Forest Health Manger  
(505) 431-3547

Orlando Romero  
Watershed Conservation Manager  
(505) 738-4851

Jaren Peplinski  
Water Resources Coordinator

Theresa Aragon  
Education Coordinator

**Cooperators:**

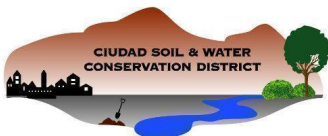
NMDA  
Katie Mechenbier  
Soil & Water Conservation  
Specialist  
(575) 642-4545

EMNRD - NM Forestry Division  
Lawrence Crane  
Bernalillo District Forester  
(505) 867-2334

NRCS - USDA  
Nickolas Goodman  
District Conservationist, Acting State  
Biologist  
(505) 865-4643

NMED  
Surface Water Quality  
(505) 469-6186

**Ciudad SWCD**  
**100 Sun Avenue NE**  
**Suite 160**  
**Albuquerque, NM 87109**  
**Office: (505) 510-DIRT**



**CIUDAD SOIL AND WATER CONSERVATION DISTRICT**  
**BOARD OF SUPERVISORS MEETING**

<https://us02web.zoom.us/j/6966154016>

+1 507 473 4847 US  
Meeting ID: 696 615 4016

**December 18th, 2023**

**DRAFT**

**Open Meeting Agenda**

- 1. **Call to Order** **4:30PM**
  - a. Roll call: Steve Glass, Tom Allen, Zoe Economou, Dan Conklin, Maria Young, Sarah Hurteau
  - b. Others Present: Astrid Mooney, Erin Blaz, Ricky Reedy, Orlando Romero
- 2. **Review and Approval of Agenda (Action Item)**
- 3. **Review and Approval of Minutes (Action Item)**
  - a. Regular Board Meeting Minutes - [11/20/2023](#)
- 4. **Guest Presentation: None**
- 5. **Reports of Partners**
  - a. EMNRD (Lawrence Crane)
  - b. NRCS (April Luna)
  - c. [NMDA](#) (Katie Mechenbier)
  - d. NMED
  - e. Other
- 6. **Finance Committee Report (Action Item)**
  - a. [11/30/2023](#)
- 7. **District Staff Report**
  - a. [Report](#)
- 8. **Action Items**
  - a. [Agreement](#) with the City of Albuquerque for San Antonito Match
  - b. Open Meetings Act [Resolution 2023-08](#)
  - c. Event Agreement with [Indian Pueblo Cultural Center](#)
  - d. Approval of Health Insurance Reimbursement to Ms. Blaz and retroactive reimbursement for November and December
- 9. **Reports and possible Action Items**
  - a. [Board of Supervisors Roles and Responsibilities](#)
  - b. [Proclamation](#) and [Award](#) for Excellence in Conservation Advocacy and Education to Laura Paskus
  - c. Appointment of Supervisor for Position 6
- 10. **Other Business**
  - a.

**Adjourn**

**6:30PM**

The next Regular Monthly Meeting is Monday, January 29th, 2024